

Capital Health's 2<sup>nd</sup> Annual Continuing Education Conference

# INSPIRING MINDS, ADVANCING MEDICINE TOGETHER

featuring Two-Day Cancer Symposium

May 1 – 2, 2026

Borgata Hotel & Casino Atlantic City, NJ



**EXHIBITOR and SPONSORSHIP OPPORTUNITIES** 

# SHOWCASE. CONNECT. IMPACT. JOIN US!

Showcase your organization at Capital Health's flagship CME event.

This two-day continuing medical education (CME) conference will feature over 50 presentations led by nationally recognized experts and front-line Capital Health clinicians.

- ··· 250+ attendees
- ··· 60+ speakers
- ··· 40+ CME and CNE credits available (Pharmacy and DO credits TBD)
- ··· Featuring:

Dr. Sanjay Juneja (@theoncdoc)

Ford Koles (The Advisory Board)

Programming spans across three core tracks including:

- ··· Cancer Symposium: two-day dedicated track with emerging therapies and surgical advancements
- ··· Cardiovascular Symposium: one-day Heart and Vascular track
- ··· Clinical Excellence and Hospital Best Practices: Neurology, Women's Health, Behavioral Health, Phamacology, Diagnostic Challenges, Population Health and more!

# Why Participate?

As an exhibitor, you'll gain valuable exposure and direct access to a highly engaged, multidisciplinary audience:

- ··· Lead Generation | Connect with physicians, nurses and health care practitioners face-to-face and through our digital conference app
- ··· Visibility and Recognition | Highlight your solutions to clinical leaders and decision makers
- ··· Strategic Networking | Build meaningful connections in an environment focused on education and innovation
- ••• Commitment | Show your support to Capital Health and to inspiring minds and advancing health care together.





**THURSDAY 4/30** 4 p.m. – 7 p.m. | Set Up

FRIDAY 5/1

7 a.m. – 5 p.m. | Exhibit 6 p.m. – 8 p.m. | Reception SATURDAY 5/2

7 a.m. – 4 p.m. | Exhibit 4 p.m. – 5 p.m. | Clean Up THURSDAY, APRIL 30, 2026

4 – 7 p.m. **EXHIBITOR/SPONSOR SETUP** 

FRIDAY, MAY 1, 2026

6 – 7:45 a.m. **REGISTRATION and BREAKFAST** | Salon B + C

7:45 – 8 a.m. **WELCOME REMARKS** 

**GENERAL SESSION** | Salon D

8 – 8:45 a.m. Health Equity and Social Determinants of Health

8:45 – 9 a.m. **Q & A** 

9 – 9:45 a.m. Environmental Medicine — How Chemicals

and the Environment Affect Health

9:45 – 10 a.m. Q & A

10 – 10:30 a.m. **COFFEE BREAK and EXHIBITS** | *Salon B + C* 

**CANCER SYMPOSIUM |** Studio 1

10:30 – 10:55 a.m. Cell Therapy in Hematologic Malignancies:

What's New in 2026?

10:55 – 11:20 a.m. Harnessing the Power of Bispecific Antibodies:

What Clinicians Need to Know Now

11:20 – 11:45 a.m. Personalizing Cancer Therapy: The Role of

Biomarkers, Genomics, and Precision Medicine

11:45 a.m. – 12:20 p.m. **Q & A** 

12:15 – 1:15 p.m. **LUNCH and EXHIBITS** | *Salon B + C* 

**GENERAL SESSION** | Salon D

1:15 – 2:15 p.m. **Generative Al** 

2:15 – 2:30 p.m. Q & A

2:30 – 2:55 p.m. Guiding Our Patients Utilizing Evidence-Based

**Immunization Practices** 

2:55 – 3:05 p.m. Q & A

3:05 – 3:35 p.m. **COFFEE BREAK and EXHIBITS** | Salon B + C

**CANCER SYMPOSIUM |** Studio 1

3:35 – 4 p.m. **Overcoming Resistance:** 

Next-Gen Strategies in Hormone-Driven Cancers

4 – 4:15 p.m. Theranostics in Metastatic Cancer:

**Dual Power of Diagnosis** 

and Therapy

4:15 – 4:30 p.m. HER2 Targeting in Lung, GI, Bladder

and Potential Future Indications

4:30 – 5 p.m. Q & A

6 – 7:30 p.m. **OPENING RECEPTION** 

Overlook at MGM Tower (32<sup>nd</sup> Floor)

# **SCHEDULE of EVENTS\***

### SATURDAY, MAY 2, 2026

6 – 7:45 a.m. **REGISTRATION, BREAKFAST, and** 

**POSTER PRESENTATIONS** | Salon B + C

# **CANCER SYMPOSIUM | Studio 1**

8 – 8:25 a.m. Immune Checkpoints and Liver Metastases:

Therapeutic Challenges and Strategies

8:25 – 8:40 a.m. Breaking Through with Sound: Why Histotripsy

is the Future of Liver Cancer Treatment

8:40 – 8:55 a.m. Cut to Cure: The Case for Surgery

as the Gold Standard in Liver Cancer

8:55 – 9:10 a.m. Target Locked: Liver Directed Therapy

in the Fight Against Liver Cancer

9:10 – 9:40 a.m. Q & A

9:45 – 10:15 a.m. **COFFEE BREAK and EXHIBITS** | *Salon B + C* 

# **GENERAL SESSION** | Salon D

10:15 – 11 a.m. **TBD** 

11 – 11:45 a.m **TBD** 

11:45 a.m. – 12:45 p.m. **LUNCH and EXHIBITS** | *Salon B + C* 

# \*Schedule is subject to change



# **CANCER SYMPOSIUM | Studio 1**

12:45 – 1 p.m. Optimizing Surgical Oncology: Minimally Invasive

Techniques and Multidisciplinary Planning

1 – 1:15 p.m. **Tumor Microenvironment:** 

A New Frontier in Solid Tumors

1:15 – 1:30 p.m. Navigating Toxicities in Targeted and

Immuno-Oncology Treatments: Practical

**Guidance for Clinicians** 

1:30 – 1:45 p.m. Ablate and Activate: Combining Radiation

Therapy with Immunotherapy

1:45 – 2:15 p.m. **Q & A** 

2:30 – 3 p.m. **COFFEE BREAK and EXHIBITS** | Salon B + C

# **GENERAL SESSION** | Salon D

3 – 4:30 p.m. Ford Koles, Advisory Board

4:30 – 4:55 p.m. **Q & A** 

4:55 – 5 p.m. **CLOSING REMARKS** 

7 – 11 p.m. **CONFERENCE GALA** | *Salon D* 

7 – 8 p.m. COCKTAIL RECEPTION
8 – 11 p.m. DANCING and DINNER





# **EXHIBIT SPACE INCLUDES:**

- ··· Conference registration for at least one company representative
- ··· Two full days of networking and engagement with Capital Health Executive and Physician Leadership
- ··· Advertisement in the printed Exhibitor Directory
- ••• Exhibit booth inside the dining and break space ensuring a high traffic flow

#### Booth includes:

- 6' table
- 2 chairs
- Carpet
- Electrical with Powerstrip
- ··· Access to the discounted conference hotel rate
- ··· Company logo on conference website
- ··· And more!

# **EXHIBITOR and SPONSORSHIP OPPORTUNITIES**

	Presenting	Reception	Breakfast/ Lunch	Coffee/ Snack	Water Filling Station	Platinum	Gold	Silver	Bronze
	\$50,000 (Exclusive)	\$40,000 (Exclusive)	\$30,000 (Limit 4)	\$25,000 (Limit 2)	\$20,000 (Limit 1)	\$17,000	\$12,000	\$8,000	\$5,000
Total # of Registrations (includes all meals and reception)	10	6	6	5	5	4	3	2	1
Booth Location	Showcase	Premier	Premier	Premier	Premier	Preferred	Standard	Standard	Standard
<b>Exhibitor Directory Ad</b> (included in attendee bags)	2 Full Pages + Inside Front Cover	2 Full Pages	2 Full Pages	Full Page	Full Page	Full Page	Full Page	1/2 Page	1/4 Page
<b>Giveaway Opportunities</b> (included in attendee bags)	✓	✓	✓	✓	✓	✓	✓	✓	
Name/Logo on Digital Screens	✓	$\checkmark$	✓	$\checkmark$	✓	$\checkmark$			
Social Media Mention	✓	✓	✓	$\checkmark$	✓				
Logo on Digital Signage	✓	$\checkmark$	✓	$\checkmark$	✓				
Listing on Conference Website	✓	✓	✓						
Post Conference Meeting	✓	$\checkmark$							
Pre-Event Mention in All Conference Promotional Emails	✓								
Acknowledgment in Post-Event Email	✓								
Branding Opportunities (key cards, WiFi)	✓								

# **ADD ON OPPORTUNITIES** (limited; inquire to discuss)

#### **Executive Dinner Host**

- ··· Dinner with select Capital Health leadership
- ··· (Thursday only)

# Leadership Roundtable (limited)

··· Breakfast meeting with select Capital Health leadership

# Industry Lunch and Learn (limited)\*

- ... Sponsor-provided speaker
- ... Separate meeting space
- ... Scheduled outside accredited program hours

\*Not eligible for CME credits

# CAPITAL HEALTH'S ANNUAL CONTINUING EDUCATION CONFERENCE INSPIRING MINDS, ADVANCING MEDICINE TOGETHER

☐ Presenting <b>EXCLUSIVE</b>	\$50,000	☐ Platinum		\$17,000
☐ Reception <b>EXCLUSIVE</b>	\$40,000	☐ Gold		\$12,000
☐ Hospitality <b>FOUR OPPORTUNITIES</b>		☐ Silver		. ,
<ul><li>○ Friday – Breakfast</li><li>○ Saturday – Breakfast</li><li>○ Saturday – Lun</li></ul>		☐ Bronze		\$ 5,000
☐ Coffee/Snack <b>TWO OPPORTUNITIES</b> ○ Friday Morning and Afternoon ○ Saturday Morning and Afternoon	\$25,000			
☐ Water Station <b>EXCLUSIVE</b>	\$20,000			
CONTACT INFORMATION		PAYMENT INFORMATION		
		PAYMENT INFORMATION  Payment will be made via:  □ Check (Please make checks)		ealth)
Company Name		Payment will be made via:  ☐ Check (Please make checks) ☐ Credit Card	payable to Capital He	
Company Name		Payment will be made via:  ☐ Check (Please make checks) ☐ Credit Card ☐ Visa ☐ American Express	payable to Capital He	
CONTACT INFORMATION  Company Name  Contact Name  Contact Title		Payment will be made via:  ☐ Check (Please make checks) ☐ Credit Card	payable to Capital He	
Company Name Contact Name		Payment will be made via:  ☐ Check (Please make checks) ☐ Credit Card ☐ Visa ☐ American Express	payable to Capital He	cover
Company Name  Contact Name  Contact Title	Zip	Payment will be made via:  Check (Please make checks) Credit Card Visa O American Express  For credit card payments, please fi	payable to Capital He	

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#### **PROGRAM AD SIZES**

☐ Full Page | 7.25"W x 10"H (vertical)

☐ Half Page | 7.25"W x 4.875"H (horizontal)

☐ Quarter Page | 3.5"W x 4.875"H (vertical)

# **ARTWORK SPECS**

All ads will appear in color within our exhibitor/sponsor guide.

All ads should be formatted as high-resolution (300 dpi) PDF, EPS, JPG, or PNG files.

Please ensure all ads are submitted at the correct specifications. Ads not submitted to spec are subject to resizing/redesign by Capital Health, or you may be asked to resubmit.

Please submit ad to abennison@capitalhealth.org no later than April 10, 2026.

## **QUESTIONS?**

For more information, please contact:

Anita Bennison | Manager, Conference Planning & Services 609.303.4347 | abennison@capitalhealth.org



