

Capital Health's 4th Annual Primary Care Conference

4th

NOVEMBER 14 + 15, 2019 THE WESTIN PRINCETON at Forrestal Village

PRELIMINARY AGENDA (updated as of 5/31/19)

THURSDAY, NOVEMBER 14, 2019

6:30 – 9 p.m. | **Welcome Reception & Dinner**
Entertainment: MR. HYPNO, Hypnotist & Mentalist

FRIDAY, NOVEMBER 15, 2019

7 – 7:30 a.m. | **Registration, Breakfast & Exhibits**

7:30 – 7:45 a.m. | **Introduction and Conference Overview**
JERROLD S. GERTZMAN, MD
Divisional Director
Capital Health Medical Group – Primary Care

7:45 – 8:15 a.m. | **Medical Aid in Dying for the Terminally Ill Act**
SPEAKER—TBD
tbd
tbd

8:15 – 8:45 a.m. | **Approach to Autoimmunity – A Clinical Assessment**
SAJINA PRABHAKARAN, MD
Capital Health – Rheumatology Specialists

8:45 – 9:15 a.m. | **Update on Concussion**
EMIL L. MATARESE, MD
Director, Concussion Program
Capital Institute for Neurosciences
Capital Health

9:15 – 9:45 a.m. | **Coffee Break & Exhibits**

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9:45 – 10:15 a.m.	Cardiology Case Studies KRISTOPHER F. YOUNG, DO, FACC, FACOI Medical Director, Cardiac Rehabilitation Capital Health – Heart Care Specialists
10:15 – 10:45 a.m.	Family Planning in 2019 VICTORIA M. PETTY, MD Capital Health Gynecology
10:45 – 11:30 a.m.	State of the Union STUART CLARK Managing Director The Advisory Board Washington, DC
11:30 – Noon	Question & Answer Panel <i>Moderator:</i> JERROLD S. GERTZMAN, MD <i>Panelists:</i> STUART CLARK EMIL L. MATARESE, MD VICTORIA M. PETTY, MD SAJINA PRABHAKARAN, MD TBD KRISTOPHER F. YOUNG, DO, FACC, FACOI
Noon – 1 p.m.	Lunch

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| 1 – 1:45 p.m. | Going Green: Expanding New Jersey's Medicinal Marijuana Program
JEFF BROWN
Assistant Commissioner
New Jersey Department of Health
Trenton, NJ |
| 1:45 – 2:30 p.m. | An Ounce of Prevention: How to Reduce the Chance of Lawsuits
PAUL C. TROY, ESQ.
Partner
Kane, Pugh, Knoell, Troy & Kramer, LLP
Norristown, PA |
| 2:30 – 3 p.m. | Coffee Break & Exhibits |
| 3 – 4:30 p.m. | Leveraging Lifestyle for Optimal Brain Health
DAVID PERLMUTTER, MD, FACN
Empowering Neurologist LLC
Naples, FL |
| 4:30 – 4:45 p.m. | Questions & Answers, Closing Remarks & Evaluations |